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CONFIRMATION NO. 6521

<b>SERIAL NUMBER</b> 10/849,375	<b>FILING OR 371(c) DATE</b> 05/19/2004 <b>RULE</b>	<b>CLASS</b> 250	<b>GROUP ART UNIT</b> 2881	<b>ATTORNEY DOCKET NO.</b> P-2511
<b>APPLICANTS</b> Christian Sauska, Orange, CT; Arpad Pirovic, Woodbridge, CT;				
<b>** CONTINUING DATA *****</b> <i>none</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>none</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/20/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>[Initials]</i>		<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 15
		<b>INDEPENDENT CLAIMS</b> 4		
<b>ADDRESS</b> 02120				
<b>TITLE</b> Compact germicidal lamp having multiple wavelengths				
<b>FILING FEE RECEIVED</b> 856	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
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